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DEVOTED TO MORALITY, PURE LITERATURE, FOREIGN AND DOMESTIC NEWS, AGRICULTURE, THE COMMERCIAL INTEREST, SCIENCE, ART AND AMUSEMENT.

VOLUME XXIX. PHILADELPHIA, SATURDAY, MARCH 16, 1850. WHOLE NO. 1494.

Original Poetry.

HYMN IN THE DESERT.

WRITTEN FOR THE SATURDAY EVENING POST.
BY T. HEMSTEAD.

Allah, make these unbounded sands,
And weave that azure an blooming thine.
Between us and the Nile commands,
Our humble offering we bring.
But ask of nonsense, oil or wine,
Or lands that roam the wild free tribe—
Nature's own is more divine!

The ships of evening's low quiet
The night-dews gather damp and cold;
And from Thy lofty dwelling place,
The stars look down, so calm, so still,
They seem as fastened around Thy throne.
Then darkling at Thy feet to pour,
And lift their praises in solemn chorus.
The low twilight robe the rolling plain
Has folded from the sight of weld and flower,
We know not where, though stronger and safer,
For Thou, most holy, art present here.
Even in the trackless solitude.

Though to the dense mosque no wild soul rise,
In vain for one grown lost we call,
We need Thee not, though we call,
We are Thine in the sacred air;
Thou willing heart and obedient knees.
We look unto the Prophet's throne,
And cower or flush through Him to thee.
For we are His and He is with us.

In wide but wider measure now,
The cooling wind of night is blowing
Over the expansive flow.
Yet grass that sings the faint hour
Does open still more by each drop,
Refresh and sweeter by each shower,
And many a sweet fair flower will bloom
Where but a moment since was plashed grass.

But o'er these grim and barbarous places,
And roads that drink the scanty summer,
Thou pourest the richest of Thy heavenly rains,
And sights that make wish be lasted denied,
With glorious and boundless wealth.
We come our blessing brothers call,
And take from every hand the bread
Now with the dewed heaven's veil.

Where wide as wide extending land,
Where wide as wide the sky,
Where wide as wide the wilderness,
And as the wide desert's cloudless dome.

Beyond many vast vault unclear,
Beyond many a wide-spread plain,
Our bread accept whose many tales
Of Thee and Thine are told,
Or, should in time the hands feel spent,
And weak the heart and dull the mind,
These tablets lessons, the serpent's coil,
And all the wiles of Satan,
And on to some green, fruitful land,
Where flowing shades and fountains smile
Without our wishes forgot to weep,
Without our wishes forgot to pray,
A sinless, a spotless heritage for,
Our last sigh, our dying breath,
Welcome the pious to the dust.

Original Novelet.

THE OLD ASTROLOGER;
OR,
THE PROPHECY FULFILLED.
(CONTINUED.)

WRITTEN FOR THE SATURDAY EVENING POST,
BY T. S. ARTHUR.

Entered according to Act of Congress, by T. S. Arthur, in the Clerk's Office of the District Court of the Eastern District of Pennsylvania.

CHAPTER VIII.

Five years have passed since the memorable evening of Marion's wedding. We cannot pause to look back upon the changes that have occurred during that long period of time. It will be enough for our purpose to glance at them briefly.

The unhappy bride, when startled by a voice, beholding the form of her husband, fell back into a chair. Not denied not the evidence of sight to believe that Henry Appleton was present. But, as the first shock of surprise passed away, she caught at the shadow about being made, her purpose did not waver.

Many hours elapsed, ere she recovered from the state of unconsciousness, which took hold of her, and when she did so, she was trying ordeal was passed, and for several days she remained in a kind of stupor. And all that time she was visited by nearly two weeks passed before her friends would consent to her leaving the house, or even her room. Nothing of the kind could be done.

Marion was now left to struggle with the terrible conflict that was going on within her own bosom. Her character, she understood a high regard, but, alas! she did not understand, but, how little! Towards another her heart's best affections had been given, and, though unsolicited, those affections were returned.

What she suffered, none knew. Daily and hourly she sought to quiet the troubled pulsations of her aching heart, and to subdue her feelings into a calm with which to meet the world. But, alas! only

Our Correspondents

INDIAN CIVILIZATION.

BY GEORGE CONWAY, OF THE OSEWAY NATION.

MR. EDITOR:—*Your readers will have noticed* by the papers throughout the Union, of the plan I have presented before the American people of my endeavors to save a remnant of the scattered Indian tribes of the North-West.

I will endeavor to give a short outline, in three or four letters, of the matter, as follows:—

1st. Why the Indians have not improved, and why they have decreased in numbers when coming in contact with the European, since the first commencement of their intercourse until the present.

2nd. The fatal error that they never will hold a peaceable possession of any great portion of the West.

3rd. The plan I advocate, and its practicability.

4th. The benefit it must be to the Indian, the Government, and to the Indians.

1st. In this letter, *Why they have not improved, and why they have decreased in numbers?*

To give a statement of all the disadvantages they have had to encounter would not be in accordance with my present object, as well as with the necessary compass of one with common sense to your columns; yet I will mention a few. In their intercourse with the frontier settlers they met with the worst classes of pale faces. They soon adopted their foolish ways and their vices, and their morals being thus poisoned and prostrated, the idleness and sedentism which the better classes would teach them are forestalled. The Indian is not to be wondered at when it is generally known that the frontier settlers are made up of wild, adventurous spirits, willing to raise themselves by the down-fall of the Indian race. These are traders, spirit-sellers, horse thieves, counterfeiters and scrape-gallowses who neither fear God nor regard the laws of man. When the Indians come in contact with such men, as we are aware of, they can to strange ear-ears against the other, and if possible involve the two in a war that they may engage in their favorite work of depredation.

2nd. Their Laws of Advancement Life.

Their natures having been Nomadic, in a literal sense, they have lulled in their feelings.

Not that I would have you suppose that there is no such thing as reaching the American mind by the peaceful arts of agriculture, for he has already proved himself teachable. The settlements will furnish the Americus people have come upon them, has prevented them from gradually acquiring the arts of civilized life; and having local employment, they have lusted for a living, and thus perpetrated that independent, roaming disposition which was their early education.

3rd. The Agriculture of Mind they experience in the better land Government would treat their lands and they be removed to the West.

None but an Indian can, perhaps, rightly judge of the deleterious influence which the repeated removals of the Indians has wrought upon their progress in the days of Jefferson, and have been continued by succeeding administrations, until now. Fear has prevented the Indians from making any very great advancement in agricultural science.

Having seen the removal of the other Indian tribes, they have been conscious of the fact that the Government may any deathtime will want more land, and they be obliged to sell at whatever price Government may see fit to give, and thus all improvements they might have made would become useless to them.

In some instances, the Missionaries have done well in advising the mild and warring dispositions of the Indians, but those instances have been rendered by the removal of the Indians westward, and should be say might, be represented by the agents in an antagonistical attitude towards his own Government, *and the Indian has been the sufferer.*

4th. The most of Schools of the character that are expected for the advancement of the Indians.

I mean schools where they may be dispersed with as the matter power of acquiring education, and where rational things are to be taught in a rational manner. I am whipping to learn in brutish and degrading;—I speak of it in a moment.

Gentle persuasion, is that *word* which has done the most for me and others. Many a school teacher who has gone into the Indian country, but just as much right to become a teacher in the fashions, as I have to act in the capacity of "Old Bendy and Kendy."

You will tell me, no doubt, that the Indians have been taught the advantages of education—that some even have gone and attended, not only the common school, but scholars of a high order colleges, and have returned to the forest again—have put on the blanket and resumed their habits. That has not always been the case. I might name a great many, who, to my knowledge, have gone and are now doing well for themselves and for their people.

The reasons for their returning back again, were the absence of a good moral training, and their not having learned any trade with which to be employed on their leaving the schools. Having no employment, and no money, they found themselves in possession of all the qualities of a gentleman, without the requisite funds to support themselves.

Some of their teachers where they went, knowing only christianity in theory, and not by a practical knowledge of the persuasive influences of its truths in the heart and soul, have could they teach them what they are destitute of themselves? Upon the pages of imposition—and so fast as the clouds of ignorance shall roll away, let the warm rays from Him who smiles from the sky, into the soul. The mind of the Indian, well polished, shall then shine, like the pure pearl from the ocean.

The cause of education and christianity must be to him, what the waggons to engine, can never be contested before the end of all.

Teaching the Indians in their own language what little would have learned, is one of those errors in which the majority of Missionaries have fallen considerably all over the country. I have endeavored to persuade them to teach my people English, and their reader afterwards tells me,—*We know more than you do*—and therefore, a great amount of time, and a treasure, does annually, and has been expended in translating and publishing a few books. We have been able to learn but the last century of England. Our language perpetuates our own times of civilization, as well as the old usages in our nations and consequently, how limited we are in acquiring knowledge. On the other hand, by giving them an English education, you introduce them into the endless field of English literature, and from the accumulated experience of the past, they might learn the elements which would prevent the greatest amount of good to their nation. The English language, it is true, is very hard to learn, but once it is to be the universal language in all lands, the sooner you give them the the better. I consider this part of my letter by stating that the most opposite thing to the Indian is the three—*a mechanical or an agricultural education, a high-toned literature, and a rational moral training.* Are they to be made what they are capable. Improve him if thou—you make him degraded.

3rd. The great quantity of land which they have conveyed to themselves for the purpose of farming.

Time will fetid, filled with a variety of game, perpetuate the native propensity of roaming by the use of the bow and arrow; instead of industriously plowing and sowing the seed in season. When they can have a piece of land they can call their own, and so limited that the necessity of game shall oblige them to be out for a subsistence, then they will improve, and the sooner that state of things is brought about will be better.

4th. The many advantages accruing to the nation, as an enlightened and prosperous people.

I know I shall be censured here—I can only appeal to the experience of the past, and leave every one to decide for himself. The Indian, not knowing abstract truths, cannot possibly understand the foundation of the many sectional names which he is called to unite and adopt. Forms of worship, varied as they are, have been urged on him, and as being professed, he must take or be considered a heathen.

Veneration and devotion make up the Indian's heart. Take him as he is, mind and body, and he will soon see the right from the wrong. We want a well-united band. I have spoken of the sins of some that my thing will do for the Indians.

Other reasons might be given, for space allows it not. I proceed to give, in conclusion, a few of the reasons why they wonder have been removed.

1st. *The frontier settlers and the Europeans.*—

The Indian nations had no small part or consideration. The small pox had destroyed thousands and it has been introduced into this country. Entire families have perished. Many an ill-fated tribe have followed their ancestors down to the grave, haggard, diseased, wretched and lunkhouse, by the disease which keeps pace with the 4-7 mercbery towards the West.

These diseases, not many of them being known before, they knew not how to check their dreadful progress.

2nd. *Wars which they have made on each other since the introduction of firearms.*

Before this, the weapons they used against one another were not so destructive as the rifle has been since. With the gun they have been so expert as to destroy the game for their entire subsistence. Champlain, in the year of 1609, supplied the Algonquins of the North with the weapons of war, that they might successfully wage war with the Iroquois. The latter supplied the Six Nations with the same materials. The Spaniards of the South, and others, might be cited, which has very nobody. They everything has a vengeance war from a civilized and Christianized nation, guaranteed a free use of them.

3rd. *Wars which have raged on this country between the nations.*

During these wars the Indian has been called from the wants to share his fearless nature, and for obeying, and obeying himself fearless, it is said of him that he is—"a man without a fear." He has been engaged with the same—a warrior, and by the very proper who called for his aid, and gave to, by the end of these mighty contests, the nation has been put in the front ranks, as the most dangerous positions, and has consequently been left to fall.

4th. Bad Intercourse.—*The introduction of spirituous liquors.*

This has been greater than all other evils combined. Intemperance, a *first class* paper, on the *topmost and poorest of the small reprints.*

NOTICE.

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All persons addressing letters to us should be careful to give the name of the State as well as the name of each Post Office.

Post Masters or others sending for Clubs, would confer a favor on us by calling the attention of those who may call on them to the fact.

HOUSTON'S SPEECH.

We are indebted to Hon. C. Durkee, of the House of Representatives, for a copy of the speech of Gen. Houston, of Texas, made in the Senate on the 8th ult.

THE FOREIGN NEWS.

By the arrival of the Canada we have two weeks later intelligence from Europe. The cotton had declined from 1 to ½d a penny. Flour had declin 6d. per barrel. Corn—Coffee dull.

The most important political intelligence from England is, that in a late debate and vote upon the Irish question, the Ministry sustained themselves by only 21 majority. Some very powerful articles have appeared in England, from the pen of Lord Brougham, the object being to show by a large majority, that the Government must soon go out. Certain large farms, that it is impossible for tenants to pay their rents and clear expenses, at the present prices of English agricultural products. It is very evident that a great reaction is taking place upon the Free Trade question; whether that reaction will be sufficient to alter the present policy of Great Britain, is yet to be determined. They are evidently but authoring her indebtedness, and the policy of Free Trade or of Protection be firmly settled down upon, we see great and almost inevitable misery ahead for England. If Free Trade be adhered to, her large agricultural population will probably be reduced to a state of things, corresponding somewhat to what is seen in Ireland. If Protection be adopted on its place, the manufacturing districts will be crippled, at the same time that the prices of provisions are raised, and the financial wrong operations will be exposed to the most dreadful solicitations. In either case, disaster, ruin, must come. It is only a choice of evils. And how can it be otherwise with a nation whose very existence, as some of her politicians have asserted, "depends upon her manufacturing cotton cloth a day?" Ireland is the conclusion of her nation. The idea of a great nation being based upon the idea of a few millions cloth a penny cheaper than it can be made any where else!

England still continues the blockade of the Tagus, and the Portuguese fleet is still in the waters of the Tagus.

Russia and Austria have come to a settlement between the two parties. Russia and Austria intend the immediate application of force.

The Socialists were to have a grand demonstration on the 14th ult. Military preparations to some had been made to keep the peace. It appears to be the general feeling abroad, that the present movements will not be put down by force, but that it is liable to be overturned at any moment. The hope that by means of which the cause of future revolutions in France will be elected by the ballot-box, and not by the bayonet, but it must be admitted that the French are not only a very excitable, but a very impatient people.

CANNOT SPARE THEM.

A recent telegraphic report from Boston says:

In the State Senate, to-day, a number of petitions were presented praying for the repeal of the Massachusetts from the Union. A motion was made to lay the petitions on the table, which was negatived—yeas 10, nays 31. The petitions were then received and referred to the Committee.

We really cannot spare our Massachusetts friends—whatever decision their females may come to. They are too valuable to be spared, even temporarily upon this subject. She is "the Key-Stone of the Arch," both by natural position and common consent, and she intends to keep the Keystone together, whatever storms may assail her. She believes she could get along as well without the Union as any other State, with her cod and mackerel—she has not the least fear of extinction of trying, or letting others try. Like a steady-headed man, she thinks it worth while to go up a story at each, dress and go to the opera, and then go home to breakfast.

THE CADET TRIAL IN CANADA.

—An active and enterprising young man from Providence, R. I., has left that city for Canada with the view of starting for the company with which he was connected in the Canadian Government Steamboat Company. Upon reaching for the purpose, not wishing to be known as an agent, he assumed the name of Cadet, and the company and made a fine batch of missions rapidly; placing it on a waiter, he called forth, and in the name of the company, paid for the same, for the handsome sum of seven dollars and fifty cents. The waiter pocketed the money, and left the delicious compound.

The Legislature to the New Jersey Legislature from a few citizens of some town, against making their municipal officers election by the people. Resigns a cause which has been advocated by the best men at Philadelphia, arises from the fact that the appointing power of both Governor and Senate, and they could each a position.

Among the bills passed by the last session of the Georgia Legislature at its recent session, was one to allow widows and children of deceased persons a support out of the property of the deceased husband and father. Another enables in cases where an administrator or executor shall refuse or neglect to apply to the council necessary for their support, and to exempt from levy and sale of the debts of the deceased or by an administrator, and vest the title in the family of the deceased.

The Boston Courier recently very remarks: "There is no such thing as doing anything profitably in the Legislature, if the people pay for everything that is done. Not a line can be set down in the statute book, not a sentence in the publisher must pay the share."

THE CHOLERA.—Within a few months past, some additional cases of cholera by Chinese, have occurred in Canton, Macao and Whampoa, and each known, make the whole number to be about one hundred. There has been no epidemic of any consequence where every known precaution is practical effect and been adopted.—Boston Post.

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CONSOLIDATION.

We perceive that Mr. Matthias has offered a resolution in the Senate of Pennsylvania, to consolidate the Independent Districts of that County, North and South Philadelphia. We have no facts before us, by which to form an opinion of the merits of the proposition, but we should say, from a very proper and all the Districts into one entire Philadelphia. We do not believe that good government is to be secured by any other means.

CAMDEN AND AMBOY ROAD.

We believe that the boards of New Jersey has unanimously passed resolutions to the effect that they will resign if the Commissioners be appointed to examine into the affairs of the Camden and Amboy Delaware and Raritan Canal Companies, have been "diligently and faithfully performed, and that the officers of said companies are justly acquitted of all charges of peculation, fraud, or other criminal practices."

CONGRESS.

It will be seen by a reference to our Congressional report, that Mr. Foote, of Mississippi, has taken occasion to express his opposition, in the Senate, to certain portions of the speech of Mr. Calhoun. The part most excepted to, is that declaring the necessity of an amendment to the Constitution—the nature of which is not stated. One account from Washington says that Mr. Calhoun's scheme is to have two Presidents,—one from the North, and one from the South. When over the plan may be, however, Mr. Foote has taken grounds against it, as unnecessary to the Constitution, and, it is stated, is supported in opposition by all the other Senators from the South.

The proceedings in our Congressional report are, as usual, brought up by Mendley. On Monday, Mr. Seward, of New York, addressed the Senate. He said that—so far as he was concerned—Free State was welcome, come from what quarter it might; but California, with her position on the Youthful Queen of the Pacific, in the Robes of Freedom, gorgeously inlaid with gold, was doubly welcome.

He then proceeded to answer the objections that were supposed to be urged against it.

Both Presidents Polk and Taylor had advised the people of California, in their inaugurations which they had formed a State Government, subject only to the approval of Congress. Such was the case. Nearly a year ago, the exercise of the military power of the United States, had been employed for the purpose of organizing a State Government, and the will of the people of California, had been made manifest by the election of delegates to a State Convention, and by the action of all

SATURDAY EVENING POST.

Philadelphia:

SATURDAY, MARCH 16, 1850.

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Congressional News.

THIRTY-FIRST CONGRESS.

SENATE.

On the 5th, numerous petitions were presented and referred. Among others, there were several remonstrances against the renewal of Woodworth's patent for a planing machine.

Mr. Seward stated, in the course of a few remarks, in relation to the petitions, that the Committee on Patents had already acquired a precedent in the patent.

Mr. Foote rose to make an explanation, which he premised with a notice that he should on Thursday, if not this morning, call for the action of the Senate to proceed to the organization of his proposed amendment to the thirteen resolutions, as well as all subsisting questions. After passing an eulogium on the character of Mr. Webster, he observed that himself and others would be afforded no more convenient opportunity than the present session of the Committee, for the purpose of discussing the resolutions of the question. He desired that such an opportunity should be unforeseen by no one in the Senate. He had desired in noble terms again, the opinions of the country, and he was anxious to meet at the Constitution for that purpose. He had thought that the strong proclivities of Mr. Webster, was, that the acts nothing but what the Constitution gives, but he was glad to see a proposition put to maintain what the South has under the Constitution, and he trusted one would have to that effect discovered be executed in a particular way.

Mr. Webster, in reply to the gentleman's remarks, said he was ready.

Mr. Foote proceeded with some remarks, in reply to Mr. Webster's observations on the 7th. As a whole, there were in the North many letters of the Union, which, if they could not be made to stand up in behalf of the Constitutional rights of the South. There was not the patriotism of 1776 that was being aroused in behalf of the South; and, he said, he would call it by the proper name, the language of general denial in which his friend from Massachusetts had indulged.

Mr. Butler said he had not understood his colleague to be taking any position in opposition to him. It would not be a vote yea nay of a settlement.—He had understood his colleague to say that the Union must, and should be preserved. But the measures ought to be taken, and the North and the South, in their rights, had a sense of security in the Union.

Mr. Calhoun came, much embarrassed as he was, Mr. Foote's having raised up the matter at his absence. He did not suppose that the Senate would be had changed him with. Had he changed him with Senators, or retained it.

Mr. Foote explained that he had carefully studied and prepared his remarks, and, on consideration, he repeated his first remarks, and, in conclusion, he would say that the Senate was not to be governed by and for himself. He, too, represented a State which had its rights, and he would say that he would decide his duty as such, fearlessly and independently. He was not to be governed by the Senate, but by conforming to the Constitution and his own best lights. He had no desire to be put in the wrong. He had not supposed that he was pressed at the South, and the cause must be in consequence of the agitation of the North. He did not assume to know any one section of the country better than another. He had said that the South was pressed at the South, and the cause must be in consequence of the agitation of the North. He had stated as was the fact, that the South had been driven to the wall. He had stated as was the fact, that the South had been driven to the wall. He had stated as was the fact, that the South had been driven to the wall

Selected Poetry.

THE DREAMER.

[The following remarkable lines are from a volume of "Poems by a Beginner," and are said to be truly the productions of a poor English girl. They would do honor to the greatest poet.]

Not in the leighing towers,
Where, by green swaying elms, a pleasant shade
At Summer's noon is cast,
And where swift-footed hours
Steal from the hearts of the ensnared flowers,
Dream I. Nor where the golden glimm'er lie,
At sunset, 'mong the far flowing sea,
And to pure eyes the fairnly is given
To view a smooth access from earth to Heaven.

Not on the couch of rest,
With all the softnesses of joy at hand—
Soft light, sweet fragrance, luxury at command!
Visits the night a god-like poisic planet,
And Music—and creative sadness.
Dream I. Nor glancing o'er a wild estate,
Tir the tall, self-complacent heir—when
Well satisfied with bliss of mortal birth,
Pants for an immortality on earth.

But where the commune dit
Of rose beds, and roars of brazen thrones,
Into their seemingly scenes,
While the long Summer day is passing in,
Till day is gone, and darkness rules the hour,
Dream I—as in the corner where I lie,
Or Winter nights, fast cemented from the sky.
Such is my time—and, barren though it seem,
Yet, then behold, endless scenery yet I dream.

And, yet I dream—
Dream what, were men more just, I might have been;
How strong, how fair, how kindly and serene.
Clearing of ideas, and power of action,
The conscious Chosen to Nature's bloodd vessel;
In tent and royal brotherhood one of them;
With all mankind, exhaustless pleasure keen.
Such is my theme—

And yet I dream—
I, the despised of former, till more eye,
Bright with the beauty of the Spirit land,
In easpiring wretchedness, on high
And the last topic of Deaths' study
Enscrol alone to love—to adore—to be
Nor aught the rule of human misery.

And yet I dream—
Dream of a sleep, whose dreams no more shall be
My last, my true, my only welcome home!
Love—unlisted wave Life's long coming rage;
Rule remnant of my glorious heritage,
Unalienable. I shall find thee yet.
And in thy soft embrace, the past forget.
Then do I dream.

Pictures of Life.

ROMANTIC STORY OF THE PITCAIRN ISLANDERS.

FROM CHAMBERS'S EDINBURGH JOURNAL.

There are few persons unacquainted with that romance of naval history, the "Mutiny of the Bounty." Let us we have some fresh information to give respecting Pitcairn's Island, and the descendants of the mutineers, even those acquainted with the story will be glad to have a brief reminder of it.

In 1789 her majesty's armed vessel *Bounty*, while employed in conveying the bread-fruit-tree from Tahiti to the British colonies in the West Indies, was taken from her commander, Lieutenant William Bligh, by a part of the crew, who, headed by Fletcher Christian, the master's mate, mutinied off the island of Tofoa, and put the Lieutenant, with the remainder of the crew—in all nineteen persons—into the launch. After a passage of 1,200 leagues, they arrived at a Dutch settlement on the island of Timor. The mutineers, having arrived in number, were supposed, from some experience which emerged them when the launch had turned adrift, to have made sail towards Tahiti. As soon as the circumstance was known to the Admiralty by the arrival of Bligh and his companions in England, Captain Edwards was ordered to proceed in the *Pandora* to that island, and endeavor to discover and bring to England the *Bounty*, with such of the crew as could be able to secure. On his arrival, in March, 1791, at Matavia Bay, in that island, the mutineers were voluntarily on board the Pandora to surrender themselves—and from information given by them, but others (the whole number also upon the island) were in the course of a few days taken,—and, with the exception of four who perished in the wreck of the Pandora, near Endeavor Strait, were conveyed to England for trial before a court-martial, when six more of them to suffer death, and acquitted the other four.

It became known to the commander of the Pandora, before he left the Pacific, that the mutineers remaining in the island were reduced by desertion to no more than nine, and that they seized away with several Tahitian men and women, and having taken one of the latter as his wife, on the 23rd September, 1790, intending to seek out some uninhabited island, and having established themselves on it, to break up the *Bounty*, so that all trace of them should be lost.

This was managed so securely that all Captain Edward's attempts to gain information of the *Bounty* and the mutineers proved unavailable. The search which the Pandora boatted failed, and nothing was heard of the mutineers for twenty-two years afterwards. In 1808 the American ship Topaz, of Boston, Captain Folger, touched at Pitcairn's Island, in latitude 25 degrees 5 minutes South, and 130 degrees West longitude, and to his surprise, found it inhabited by the offspring of the mutineers, headed by Alexander Smith, who had changed his name to John Adams. It was some time before the inhabitants would allow any inquiries were—however, Captain Smith—Young, a—Midshipman, M'Coy, Mills, and Quintal, seamen, and Williams, armorer, together with six natives, their wives, and the native women of the European. But now some of the men remained alive but Smith. The whole population amounted to thirty-five, who acknowledged Smith as their chief. They all spoke English, and had been educated by him in a moral and religious way.

It is somewhat singular that these facts did not become known till five years more—namely, in 1814. The succeeding year, Sir T. Staines of his majesty's ship *Briton*, in company with Captain Pipon of the *Tagus*, both ship in ignorance of Folger's visit, accidentally approached the island. They were not a little astonished on seeing what they believed to be an uninhabited place, to behold plantations regularly laid out, and habitations constructed than those in the Marquesas Islands. Where about there was then but a few shanty, some natives were observed bringing down their canoes to launch, and these were found to be heavy and padding off to the ships. Every astonishment was subsided on learning one of them. An approaching the ship, and on its English language. "Won't you heave us a rope now?"

The first man who got on board the Briton was, on Thursday, October Christian," the first born of the island, and son of Fletcher Christian. He was dress was a piece of cloth round his loins, and a straw hat, ornamented with the black feather of the domestic fowl. "With a great show of good humor," says the Captain of the *Tagus*, "he were glad to hear in his broadcast conversation" and the features of an honest English face." "I must confess," he continues, "I could not suppress the interesting points without feelings of tenderness and compassion. The company was Young Young, a fine youth of seventeen or eighteen years of age—delighted that the ship of the Captains was good on hearing their first salutation in English, their surprise and interest was not a little increased on Mr. Young's name in king the native brown, and setting before them refreshments, the produce of them was, and placing his hands before both in a posture of devotion, distinctly repeated, with a pressing tone and manner,

"For what we are going to receive, the Lord make us truly thankful."

The two Captains accompanied these young men on shore. With some difficulty, and a good wetting, and with the assistance of their coxswains, they accomplished a landing through the surf, and were soon after met by Smith, attended by his whole family, and by not many years ago, who conducted them to his house. His wife, who was blind with age, accompanied him. He was at first alarmed on the visit to the ship, perceived him—but on being told that they had been for the mutual protection of their respective countries, he was relieved from his anxiety.

In the course of conversation, Smith informed them that the Pandora's boat, which had been sent to the island, had been lost in a gale of wind, and that the crew, who had escaped in her, had been murdered by the natives of Otaheite, with the exception of two, who had been allowed to marry; but always with the consent of Adams, who united them by a marriage ceremony of his own.

Such was the scanty information given to the world of this interesting colony till Captain Beechey visited it in the *Blossom*, in 1825. But till then were the consequences of the mutinous measures, after leaving Tahiti, reduced to writing—They were taken from Adams's own lips, and not the Honorable Mr. Waldegrave's account. Love, however, eventually proved too strong for sentiment, and the *Bounty* left Otaheite. Pitcairn's Island, dated 19th of March, 1810, stated that Christian had now married to Polly Young, and had two sons.

Since Captain Beechy's visit, the numerous letter of ships which anchor off the island have been eight or nine per annum, mostly Americans, who, with the exception of water, are supplied by them with refreshments. The Pitcairn Islanders are now well without exception. The island has latterly been visited by the Russian ship *New Zealand*, bound to Calderon with emigrants, there being eight English women amongst them. On the arrival of a ship at the island, no one is allowed to go on board before the pilot, who takes charge of the boats keep off, and the Pitcairn's Islanders furnishing a pilot, or providing a substitute, was always regarded as a most remuneration from visitors for his service.

We have also gleaned the following particulars of the soil, culture and meteorology of Pitcairn's Island:—The soil is very fertile in the valleys, the deposition decomposed lava, the other a rich, black earth, and clayey ground; the climate is delightful and salubrious, ranging 70 to 80 degrees in the shade. The spring commences in August, when the Sweet-potatoes, yams and potatoes are dug; and of potatoes there are two crops a year. Corn and vegetables of every kind, and dog in June and November. The cocoa-nut are on regular trade-winds; in the summer months, from November to March, the land-breezes blow North. Northerly winds are generally light, often accompanied by rain or fog. When the wind is North, it invariably goes round to the West. Strong winds are scarce, and Hurricanes are unknown. Light showers generally prevail. With wind from South-west, it generally clear weather with moderate breeze. The wind veers from South to South-by-East to South-east. The annual and vegetable productions of the island are Yams, hogs and poultry; yams, sweet potatoes, the spontaneous growth of the country, cocoa-nuts, guavas, melons, oranges, bread-fruit, sugar-canes, limes and the Brazilian plum. The only grain is maize.

From its distance from any other of the islands in the Pacific, Pitcairn's Island is perhaps the most isolated place in the world. To this may be attributed the gratifying tranquility which the inhabitants enjoy, and the purity of their morals. People preserve their simple virtues and modesty. May the day be far distant when they change them! We cannot conceive of anything worse. Were sugar nothing favorable, however, from the visit of the ship on its way to California—to the port which it is not much out of the main track. It is to be hoped that the course of the "Sappho" may never be imported among the descendants of the crew of the *Bounty*.

Chrilling Sketch.

ADVENTURE WITH AN ALPINE BEAR.

My last adventure with a bear occurred when I was about eight years old. It was in summer, and we were passing the time at a farm on the mountain, which the melted snow leaves uncovered. My parents had gone to a mountain, a little higher up in the valley, under the charge of a servant. One day I made my escape, and set out to join them. I had proceeded on, saying the course given me for breakfast, when, as I was about to cross a small, I saw lying directly across my path, an animal which I took for a huge brown dog. I was frightened at first, but as I thought my parents, who had been detained from home longer than they expected, prevailed, and my self-willing to satisfy my curiosity, I drew unknown beast. Despite, however, the little fear which I felt, I resolved to assert that I came towards me. Wishing to propitiate him, I threw down a bit of bread in my pocket, which he took apparent pleasure, and stretched out his head as if asking for more. I ventured to caress him, and he suffered me to do so, although he was a sort of protecting growl. Throwing my self upon the ground, I lay with my face close to his